## 4th GRADE SUPPLY BOX 2023

| 1 | Crayola | colored pencils- Crayola 12ct. |
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| 1 | Crayola | Crayons (24 count) |
| 1 | Each | Folder, plastic, 2 pocket, orange - prongs - HW |
| 1 | Each | Folder, plastic, 2 pocket, red - prongs (tests) |
| 2 | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 |  | highlighters (assorted pack of 4) |
| 1 |  | index card file 13-pocket expandable |
| 1 |  | index cards 3x5 500 count lined |
| 1 | Crayola | markers (thick) 8-count |
| 1 | Crayola | markers (thin) 8-count |
| 3 |  | Notebook - 1-subject, spiral, wide- ruled |
| 3 |  | Notebook - 5-subject, spiral, wide- ruled |
| 3 | Packs | Pencils, \#2, sharpened, latex free (12 pack) |
| 1 |  | Pens, blue, clear barrel sticks (12 pack) |
| 1 |  | Pens, black, clear barrel sticks (12 pack) |
| 1 |  | Pens, red, clear barrel sticks (12 pack) |
| 1 |  | Sheet protectors, clear, (10 count) |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 | Each | Binder clips, extra large |

## 4th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
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|  |  | Optional: Rolling Backpack |
|  |  | The L. L. Bean rolling backpack Item \# 507643 or 507644 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than 20" high $\mathbf{x} \mathbf{1 4}$ " wide $\mathbf{x 9 1 / 2 "}$ deep. |



